

# **EAGLE URBAN RENEWAL AGENCY AGENDA REGULAR MEETING**

**Eagle City Hall, 660 E. Civic Lane (Freedom Room)  
July 5, 2016 6:00 P.M.**

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The Eagle Urban Renewal Agency welcomes public comment on all agenda items except those which specifically state, "NO PUBLIC COMMENT WILL BE TAKEN ON THIS ITEM." When public comment is not allowed, it is either because the public comment period was held and closed, or the item is an "EXECUTIVE SESSION" item subject to sole review by the agency and its representatives, or other reason as stated by the chairman.

Individuals are asked to limit their remarks to three minutes, and more time is afforded to group representatives. If you want to submit written comments on any item, please do so at least 24 hours in advance to ensure board members have time to read and consider your views. Written comments can be dropped off at Eagle City Hall and e-mails may be sent to [info@eagleurbanrenewal.org](mailto:info@eagleurbanrenewal.org).

1. **CALL TO ORDER:**
2. **ROLL CALL:** KUNZ, RIDGEWAY, BASTIAN, PRESTON, SOELBERG
3. **PLEDGE OF ALLEGIANCE:**
4. **PUBLIC COMMENT:**
5. **ADDITIONS, DELETIONS OR MODIFICATIONS TO THE AGENDA:**
6. **REPORTS BY BOARD MEMBERS, ATTORNEY AND SECRETARY:**
7. **TREASURER'S REPORT:** Lindsey Pretty Weasel
  - A. **Review of vouchers and checks.**
  - B. **Review of bank statement.**
  - C. **Review of profit and loss sheet and balance sheet.**
8. **APPROVAL OF MINUTES:** May 3, 2016 minutes (revised)  
June 7, 2016 minutes
9. **UNFINISHED BUSINESS:**
  - A. **Discussion and possible action on a Memorandum of Agreement (MOA) for contribution to the cost of wayfinding informational street signs and decorative planters on Old State Street in downtown Eagle (also known as the Beautify Downtown Eagle project).**
  - B. **Discussion regarding possible expansion of the agency's district boundaries.**
10. **NEW BUSINESS:**
  - A. **FY2016/17 budget review.**
  - B. **Discussion and possible action on dismantling of the temporary parking lot located on the former Tri-City Meats properties in advance of winter season.**
  - C. **Discussion and possible action regarding preparation of the agency's meeting minutes.**
11. **ADJOURNMENT:**