

EAGLE URBAN RENEWAL AGENCY
REGULAR MEETING AGENDA
Eagle City Hall, 660 E. Civic Lane
October 23, 2017 6:00 P.M.
****COUNCIL CHAMBERS****

The Eagle Urban Renewal Agency welcomes public comment on all agenda items except those which specifically state, "NO PUBLIC COMMENT WILL BE TAKEN ON THIS ITEM." When public comment is not allowed, it is either because the public comment period was held and closed, or the item is an "EXECUTIVE SESSION" item subject to sole review by the agency and its representatives, or other reason as stated by the chairman.

Individuals are asked to limit their remarks to three minutes, and more time is afforded to group representatives. If you want to submit written comments on any item, please do so at least 24 hours in advance to ensure board members have time to read and consider your views. Written comments can be dropped off at Eagle City Hall and e-mails may be sent to info@eagleurbanrenewal.org.

1. **CALL TO ORDER:**
2. **ROLL CALL:** BASTIAN, PRESTON, PIERCE, BUSCHERT, GOLD
3. **PLEDGE OF ALLEGIANCE:**
4. **A. Ada County Chief Deputy Clerk Phil McGrane: Presentation of assessment, collection and distribution of tax increment money.**
B. Todd Lakey: Follow up discussion
C. Ashley Squyres with AF Public Solutions: Task #2 – work with board to create a survey for the property owners within the URD. (Purpose): to assess the projects that may be important in the public’s eyes. Decide how best to launch the survey.
5. **ADJOURNMENT:**