

# EAGLE URBAN RENEWAL AGENCY MEETING AGENDA - AMENDED

April 18, 2023 - 9:00AM

Eagle City Hall, 660 E. Civic Lane
\*\*City Council Chambers\*\*
AND
VIA LIVESTREAM

CALL TO ORDER:	
ROLL CALL/CONFIRMATION OF QUORU	<u>M:</u>
FRANCIE AGRUSA	CRAIG KVAMME, CHAIRMAN
JERRY BRAKEBILL	TERI LEDOUX
IAN BURNETT, VICE CHAIRMAI	NMAC MCOMBER
JANET BUSCHERT, TREASUREF	RBRAD PIKE
MARK BUTLER	
PLEDGE OF ALLEGIANCE:	
AGENDA APPROVAL:	
Motion to approve or amend the ag	genda.
SPECIAL PARTNER AGENCY PRESENTAT	ΓΙΟΝ BY EAGLE SEWER DISTRICT (Neil Jenkins):
<u></u>	
REPORTS AND DISCUSSION ITEMS:	
A. Chair and Board Member	Reports
• Chairman's Report	
<ul> <li>Board Member Rep</li> </ul>	ports
B. City of Eagle Report(s)	
City of Eagle Repor	t(s)
C. Executive Director Repor	t
D. Legal Counsel Report	

E. Committee ReportsF. Future Agenda Topics

Requests by Board Members

## VII. PUBLIC COMMENT:

This time is reserved for public comment to address the Board of Commissioners regarding concerns or comments they would like to provide to the commissioners regarding subjects **not** on the agenda. At times, the Board may seek comments/opinions regarding specific URA matters during this allotted time. This is **not** the time slot to give formal testimony on a public hearing matter, land use applications going through the City, or comment on a pending applications or proposals. Out of courtesy for all who wish to speak, the Board requests each speaker limit their comments to three (3) minutes.

Comments shall be limited to matters that pertain to Eagle Urban Renewal Agency issues. If you would like to submit written comments on any item, please do so at least 24 hours in advance to ensure Commissioners have time to read and consider your views. Email comments may be sent to <a href="mailto:executivedirector@eagleurbanrenewal.org">executivedirector@eagleurbanrenewal.org</a>.

#### /III. <u>CONSENT AGENDA</u>:

All consent items are considered ACTION ITEMS. These items will be approved by a single vote unless a Board member requests to remove an item for specific discussion and/or action:

A. Approve the minutes of the April 04, 2023 regular board meeting.

## IX. <u>OLD BUSINESS:</u>

No old business.

#### X. **NEW BUSINESS:**

- A. **ACTION ITEM: March 2023 Financials and Notice of Bills Paid (Squyres):** Review, discuss, and consider the approval of the March 2023 financials and notice of bills paid.
- B. **ACTION ITEM: AF PUBLIC SOLUTIONS, LLC CONTRACT EXTENSION (Kvamme):** Review, discuss, and consider approving the three-year contract extension for AF Public Solutions, LLC for Executive Director services and corresponding resolution 23-011.
- C. DISCUSSION ITEM: 2023 Strategic Planning Efforts, Part I (Squyres)
  - **1.** Review individual survey results
  - **2.** Committee presentations of top priorities (FY2024-FY2031)
- D. **PRESENTATION/DISCUSSION ITEM: Urban Renewal 101 Training, Part II (Lakey):** Counsel Lakey will provide a refresher and/or first-time training for the EURA Commissioners on urban renewal statutes and best practices.

#### XI. ADJOURNMENT:

Motion to adjourn.